LMC:gwg:ejv 04/03/07 6884-66364-01 P00-0024US4

Attorney Reference Number 6884-65364-01
PATENT



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

OK to exter

Response Under 37 C.F.R. § 1.116 Expedited Procedure

In re application of:

Brian K. Aegerter et al.

**Application No. 10/632,495** 

Filed: July 31, 2003 Confirmation No. 4402

For: SELECTIVE TREATMENT OF

MICROELECTRONIC WORKPIECE

**SURFACES** 

Examiner: Lan Vinh

Art Unit: 1765

Attorney Reference No. 6884-66364-01

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## **CERTIFICATE OF MAILING**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AF, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent for Applicant(s)

Date Mailed

Attorney or Agent Alalo T

## TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

| CLAIMS AS AMENDED |                     |                         |   |                  |          |         |
|-------------------|---------------------|-------------------------|---|------------------|----------|---------|
| For               | No. after amendment | No. paid for previously |   | Present<br>Extra | Rate     | Fee     |
| Total Claims      | 42                  | - 55*                   | = | 0                | \$50.00  | \$ 0.00 |
| Indep. Claims     | 8                   | - 8**                   | = | 0                | \$200.00 | \$ 0.00 |

<sup>•</sup> greater of twenty or number for which fee has been paid.

No additional fee is required.

- Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

<sup>\*\*</sup> greater of three or number for which fee has been paid.